



January 6, 2020

The Municipal Utility Board met in a Regular Session at 6:00 p.m. on Monday, January 6, 2020, with Chairman Harris presiding. The agenda was posted in the outside Pryor City Hall Bulletin Case at 12 North Rowe Street. Members present were: Mr. Garry Harris, Ms. Lorri Mitchell, Mr. Mark Roberts and Dr. Ken Rains. Dr. Art Sixkiller was absent.

Guest attending were: Mr. Terry Aylward and Mr. Ryan Stout.

Mr. Jared Crisp reported an increase of \$139.00 to Line Item #33 of Bid #922 (Electric Material) which changes the total to \$56,333.02.

A motion was made by Mr. Roberts and seconded Dr. Rains to approve the \$139.00 increase to Line Item #33 of Bid #922 (Electric Material) which changes the total to \$56,333.02 and approve the minutes of the Regular Meeting held December 16, 2019. MOTION CARRIED. Votes cast as follows: Ayes – Roberts, Rains, Mitchell, and Harris.

A motion was made by Mr. Roberts and seconded by Ms. Mitchell to approve Claims #694 - #759 totaling \$731,573.72 for payment. MOTION CARRIED. Votes cast as follows: Ayes – Roberts, Mitchell, Rains, and Harris Nay – none

The Board recognized Mr. Terry Aylward and Mr. Ryan Stout who had no comments.

The Board recognized Mr. Steve Powell who reported the Mayes County Commissioners approved the Application for Utility Permit for the gas line extension for The District.

The Board recognized Mr. Jared Crisp who recommended the Board accept the Annual Audit for Fiscal Year ending June 30, 2019 as presented by Ms. Violet F. Kirkendall of Hood & Associates CPAs, PC during the December 16, 2019 Regular Board Meeting.

A motion was made by Dr. Rains and seconded by Mr. Roberts to accept the Annual Audit for Fiscal Year ending June 30, 2019 as presented by Ms. Violet F. Kirkendall of Hood & Associates CPAs, PC during the December 16, 2019 Regular Board Meeting. MOTION CARRIED. Votes cast as follows: Ayes – Rains, Roberts, Mitchell, and Harris Nay – none

Mr. Crisp discussed the Oklahoma Gas Association Legislative Forum in Edmond, Oklahoma on February 6, 2020 and recommended the Board allow him and Mr. Roger Eichelberger to attend at a total cost not to exceed \$450.00.

A motion was made by Dr. Rains and seconded by Ms. Mitchell to allow Mr. Jared Crisp and Mr. Roger Eichelberger to attend the Oklahoma

Gas Association Legislative Forum in Edmond, Oklahoma on February 6, 2020 at a total cost not to exceed \$450.00. MOTION CARRIED. Votes cast as follows: Ayes – Rains, Mitchell, Roberts, and Harris Nay – none

Mr. Crisp discussed the West Highway 20 Waterline Project and the Highway 20 Boring for the Water Line. Four (4) contractors reviewed the Plans for the Highway 20 Water Line Boring. Mr. Steve Powell estimated the Boring at \$24,000 and received two (2) competitive bids for this work; \$23,400.00 from H & H Boring Co. LLC of Inola, Oklahoma and \$26,000.00 from Jaybelle Construction LLC of Rose, Oklahoma. Both Contractors are qualified and capable of completing this project. Mr. Crisp agreed with the engineer's recommendation to accept the low bid of \$23,400.00 for the Highway 20 Boring for the Water Line from H & H Boring Co. LLC of Inola, Oklahoma.

A motion was made by Ms. Mitchell and seconded by Mr. Roberts to enter an agreement with H & H Road Boring Company, LLC for the Highway 20 Boring for the Water Line Project at a cost not to exceed \$23,400.00. MOTION CARRIED. Votes cast as follows: Aye – Mitchell, Roberts, Rains, and Harris Nay – none

Mr. Crisp discussed the 9<sup>th</sup> Street Pump Station Improvements, the installation of the Muffin Monster by BEYTCO, Inc. in 2018, and the need to replace the guiderail at the 9<sup>th</sup> Street Lift Station. Mr. Crisp agreed with the engineer's recommendation to enter into an agreement with Beytco, Inc. for the Pryor 9<sup>th</sup> Street Lift Station Guiderail Replacement at a cost not to exceed \$17,220.00.

A motion was made by Mr. Roberts and seconded by Ms. Mitchell to enter into an agreement with BEYTCO, Inc. for the Pryor 9<sup>th</sup> Street Lift Station Guiderail Replacement at a cost not to exceed \$17,220.00. MOTION CARRIED. Votes cast as follows: Roberts, Mitchell, Rains, and Harris Nay – none

Mr. Crisp discussed and recommended the Board enter into an agreement with S & D Electric Motors Inc. for the control repairs at the Pryor 9<sup>th</sup> Street Lift Station at a cost not to exceed \$2,143.37.

A motion was made by Dr. Rains and seconded by Mr. Roberts to enter into an agreement with S & D Electric Motors Inc. for the control repairs at the Pryor 9<sup>th</sup> Street Lift Station at a cost not to exceed \$2,143.37. MOTION CARRIED. Votes cast as follows: Ayes – Rains, Roberts, Mitchell, and Harris Nay – none

Mr. Crisp reported Mrs. Pat Richard submitted a grant application to the Board of Governors of the Oliver Dewey Mayor Foundation requesting funds for an AED Project on behalf of the Municipal Utility Board and the application was declined. Mr. Crisp is reviewing other funding options for the AED Project instigated by Mrs. Richard.

Mr. Crisp reported he locked in our wholesale natural gas pricing at \$2.50 per MMBtu for a twelve (12) month period beginning July 2020 to June 2021 with BlueMark Energy.

The Board recognized Mrs. Teri Hill who had no report.

A written Department Foreman's Report was presented with comments from Mr. Jared Crisp. The office staff, servicemen, and department foreman's will be attending a Virtual Mobile Service Order Module Training in the Board Room on January 7, 2020 while Mr. Crisp is attending an Electric Power Distribution Focus Group Meeting at Northeast Tech Pryor Campus to discuss forming a Line Worker's Program for adults.

Mr. Jared Crisp discussed Mr. Ryan Stout's salaried position of GIS/Network Administrator created in May 2014 and recommended a five (5%) percent merit promotion.

A motion was made by Ms. Mitchell and seconded by Mr. Roberts to promote Mr. Ryan Stout to GIS/Network Administrator with Merit (\$64,530.32 annual salary to \$67,756.84 annual salary) effective January 9, 2020. MOTION CARRIED. Votes cast as follows: Aye – Mitchell, Roberts, Rains, and Harris Nay – none

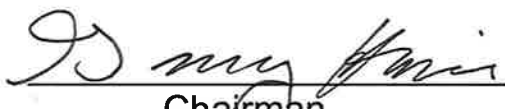
Mr. Crisp discussed and recommended the replacement of the 2010 Chevrolet 2500 ¾ Ton Extended Cab with 96" Fiberglass Utility Body (Truck #3) with a 2020 Ford F250 Diesel with Steel Utility Body to be purchased through Sourcewell (formerly National Joint Power Alliance) at the National Contract Price of \$61,099.00.

A motion was made by Dr. Rains and seconded by Mr. Roberts to replace the 2010 Chevrolet 2500 ¾ Ton Extended Cab with 96" Fiberglass Utility Body (Truck #3) with a 2020 Ford F250 Diesel with Steel Utility Body through Sourcewell (formerly National Joint Power Alliance) at the National Contract Price (Quote Number 592431-3) of \$61,099.00. MOTION CARRIED. Votes cast as follows: Ayes – Rains, Roberts, Mitchell, and Harris Nay – none

There was no unfinished or new business to discuss.

The Board recognized Mr. Ben Sherrer who had no report.

A motion was made by Mr. Roberts and seconded by Ms. Mitchell to adjourn at 6:36 p.m. MOTION CARRIED. Votes cast as follows: Ayes – Roberts, Mitchell, Rains, and Harris Nay – none

  
Chairman

  
Secretary

January 21, 2020

THE FOLLOWING CLAIMS ARE PRESENTED TO THE MUB FOR EXAMINATION  
AND APPROVAL; SUBJECT TO TAXES, CREDITS, ETC.:

| CL#   | NAME                                           | PO#/DESCRIPTION                                          | AMOUNT        |
|-------|------------------------------------------------|----------------------------------------------------------|---------------|
| 760   | Payroll                                        | A0120001; Payroll Ending January 8, 2020                 | 69,900.39     |
| 761   | RCB-Pryor                                      | FICA-\$12,134.68; Med-\$2,837.98; Federal \$8,221.14     | 23,193.80     |
| 762   | Oklahoma Tax Commission                        | SWH; Payroll Ending January 8, 2020                      | 3,388.00      |
| 763   | Oklahoma Centralized Support Registry          | Payroll Ending January 8, 2020                           | 893.03        |
| 764   | Oklahoma Employment Security Comm.             | 4th Qtr. 2019 Employers Unemployment Tax                 | 133.01        |
| 765   | AFLAC                                          | Payroll Deduction for January 2020                       | 2,418.25      |
| 766   | Accurate Environmental, LLC                    | A0120020; Water Samples                                  | 125.00        |
| 767   | BlueMark Energy, LLC                           | Purchased Gas; December 2019                             | 138,043.52    |
| 768   | Brenntag Southwest, Inc.                       | 202012; Material and Supplies                            | 1,278.23      |
| 769   | Chouteau Lime Co., Inc.                        | 202016; Weed Killer                                      | 350.00        |
| 770   | CINTAS Corporation 063                         | 2020112; Uniform Rental for December 2019                | 628.68        |
| 771   | Wesco Distribution Inc.                        | 201912587; Material and Supplies                         | 734.00        |
| 772   | Element Materials Technology Broken Arrow, LLC | 2020125; Weld Testing, S. Steffey                        | 667.02        |
| 773   | Fastenal Company                               | 202019; Batteries                                        | 70.76         |
| 774   | P & K Equipment                                | 2020120; Material and Supplies, Truck #16                | 30.99         |
| 775   | Green Country Testing, Inc.                    | 2020117; Testing                                         | 770.00        |
| 776   | GCMHP, Green Country OK LLC                    | A0120002; Sewer Rebate for CY2019                        | 765.20        |
| 777   | HACH Company                                   | 201912595; Material and Supplies                         | 245.58        |
| 778   | Airgas USA, LLC                                | 2020121; Shop Supplies, Nitrogen and Oxygen              | 57.14         |
| 779   | KGM (Koons Gas Measurement)                    | 2020116; SICK Meter for New Bus Barn                     | 2,993.07      |
| 780   | Love, Beal & Nixon, P.C.                       | A0819221; Garnishment Payment #10, C. Grass              | 210.55        |
| 781   | OMUSA                                          | A0120022; JT&S Quarterly Dues                            | 1,163.75      |
| 782   | Mike's Tire & Car Care                         | 2020123; Flat Repair, Truck #20                          | 30.00         |
| 783   | Northwest Transformer Co., Inc.                | 2020124; Material and Supplies                           | 6,071.00      |
| 784   | NSI Lab Solutions                              | 202017; Material and Supplies                            | 86.00         |
| 785   | Newberry Tanks & Equipment, LLC                | 201911508; Above Ground Tanks at Warehouse               | 9,378.00      |
| 786   | Pikepass Government Account Services           | A0120017; Turnpike Fees for November/December 2019       | 55.05         |
| 787   | O'Reilly Auto Parts Inc.                       | 2020113; Equipment and Vehicle Maintenance               | 147.43        |
| 788   | Oklahoma Natural Gas Company                   | Transportation Fees for December 2019                    | 6,046.05      |
| 789   | Pryor Automotive Supply                        | 2020114; Equipment Maintenance                           | 166.38        |
| 790   | Pryor Stone Inc.                               | 2020118; Stockpile Rock                                  | 1,115.70      |
| 791   | Pryor Waste and Recycling, LLC                 | Solid Waste Disposal Fees for December 2019              | 89,609.58     |
| 792   | Professional Pest Control                      | A0120011; Quarterly Pest Control                         | 100.00        |
| 793   | Pryor Lumber Co., Inc.                         | 2020119; Material and Supplies                           | 65.19         |
| 794   | S & D Electric Motor, Inc.                     | 2020126; Equipment Maintenance, 9th Street Pump          | 8,452.00      |
| 795   | Sadler Paper Company                           | A0120024; Paper and Cleaning Supplies                    | 154.77        |
| 796   | Sundance Office                                | A0120019; Office Supplies and Monitor Stand for J. Early | 109.52        |
| 797   | Sundance Office                                | 2020111; Office and Cleaning Supplies                    | 289.64        |
| 798   | Techline Inc.                                  | 201911517; Bid #922, Electric Material                   | 11,779.94     |
| 799   | Traffic Signals Inc.                           | 201912588; Material and Supplies                         | 576.70        |
| 800   | Tractor Supply Credit Plan                     | 2020115; Material and Small Tools                        | 82.14         |
| 801   | Vermeer Great Plains                           | 201911545; Equipment Replacement, Vermeer Chipper        | 47,652.97     |
| 802   | Core & Main                                    | 2020110; Small Tool, Paint Wand                          | 99.80         |
| 803   | Core & Main                                    | 201911544; Material and Supplies                         | 4,675.00      |
| 804   | White Star Machinery                           | 202011; Equipment Maintenance, 325 Trackhoe Boom Swing   | 3,249.07      |
| 805   | Absolute Technologies                          | A0919232; Computer Replacement (6) Business Office       | 4,374.00      |
| 806   | Ben Sherrer Law Office, P.C.                   | A0120015; Attorney Fees for December 2019                | 860.00        |
| 807   | City of Pryor Creek                            | Occupational Fee for December 2019                       | 2,918.89      |
| 808   | City of Pryor Creek                            | A0120013; FY2018-2019 Excess Profit Distribution         | 198,886.12    |
| 809   | City of Pryor Creek                            | A0719172; Payroll Ending December 27, 2019               | 594.23        |
| 810   | City of Pryor Creek                            | Workman's Comp for November 2019                         | 14,510.52     |
| 811   | City of Pryor Creek                            | A0819210; Allocation to City, Payment #6                 | 64,600.00     |
| 812   | Municipal Utility Board                        | Solid Waste Billing Fees for December 2019               | 5,837.78      |
| 813   | WA-RO-MA d/b/a C.A.R.D.                        | Share the Comfort Collections for December 2019          | 206.30        |
| 814   | VISA Control Account                           | A0120016; Equipment Maintenance and Travel/Training      | 614.71        |
| 815   | Vital Records Control                          | A0120023; On-Site Shredding December 2019                | 100.00        |
| 816   | Dailey, Brandon and Mary Beth                  | A0120014; Damage Building Repair                         | 270.00        |
| TOTAL |                                                |                                                          | \$ 731,824.45 |

\*\*\* REGISTER TOTALS \*\*\*

|                                |    |           |
|--------------------------------|----|-----------|
| REGULAR CHECKS:                | 14 | 16,246.21 |
| DIRECT DEPOSIT REGULAR CHECKS: | 41 | 53,654.18 |
| MANUAL CHECKS:                 |    |           |
| PRINTED MANUAL CHECKS:         |    |           |
| DIRECT DEPOSIT MANUAL CHECKS:  |    |           |
| VOIDED CHECKS:                 |    |           |
| NON CHECKS:                    |    |           |
| -----                          |    |           |
| TOTAL CHECKS:                  | 55 | 69,900.39 |

\*\*\* NO ERRORS FOUND \*\*\*

\*\* END OF REPORT \*\*

**PAYROLL STATEMENT MUNICIPAL UTILITY BOARD CITY OF PRYOR**  
**DATE: FROM 12-26-19 TO 1-8-20**

I CERTIFY THAT ALL OF THE ABOVE NAMED INDIVIDUALS ARE EMPLOYEES OF THE MUNICIPAL UTILITY BOARD, AND AS SUCH ARE UNDER MY DIRECT SUPERVISION AND REPORT DIRECTLY TO ME. THAT THEY HAVE BEEN PROPERLY HIRED AND THE RATE OF PAY APPROVED BY THE MUNICIPAL UTILITY BOARD, AND THAT THEIR RECORD OF EMPLOYMENT IS MAINTAINED BY THE ADMINISTRATIVE MANAGER OF, THE MUNICIPAL UTILITY BOARD IN THEIR PERSONNEL FILES. I ALSO CERTIFY THAT THE ABOVE HOURS WORKED FOR THE DAYS INDICATED FOR EACH OF THE ABOVE LISTED INDIVIDUALS ARE CORRECT.

SIGNED: Jeri M. Hice for Jared Crisp  
 GENERAL MANAGER

APPROVED: Larry Harris by Jmh  
 CHAIRMAN

claims

0760

PO # A0120-001