

# CITY OF PRYOR CREEK PLANNING AND ZONING COMMISSION

☒ ZONING ☐ PREL. PLAT ☐ LOT SPLIT TYPE 2 ☐ MODIFICATIONS ☐ DEVELOPMENT PLANS

12 North Rowe Street, P.O. Box 1167, Pryor Creek, Oklahoma 74362 - (918) 825-0888 - FAX (918) 825-6577 [www.pryorcreek.org](http://www.pryorcreek.org)

## APPLICATION INFORMATION

RECEIVED BY: SR DATE FILED: 7/2/24 HEARING DATE: \_\_\_\_\_ CASE NUMBER \_\_\_\_\_

☐ RESIDENTIAL ☐ NON-RESIDENTIAL ☐ MIXED USE

BUILDING PERMIT APPLICATION NUMBER \_\_\_\_\_

NEIGHBORHOOD ASSOCIATIONS: \_\_\_\_\_

## SUBJECT PROPERTY INFORMATION

ADDRESS OR DESCRIPTIVE LOCATION: 100 N. Indianola St. Pryor, OK 74361

LEGAL DESCRIPTION: WHITAKER ADDITION 1280/539 BLK 22 LOT 12, S 1/2 OF LOT 11

PRESENT USE \_\_\_\_\_ PRESENT ZONING CR FLOOD PLAIN ☐ Y ☐ N HISTORIC DESIGNATION ☐ Y ☐ N

## INFORMATION ABOUT YOUR PROPOSAL

PROPOSED NEW ZONING: RD PUD DESIGNATION INCLUDED: ☐ Y ☐ N PUD PROPOSAL ATTACHED ☐ Y ☒ N

PROPOSED USE: single family home

NATURE OF PUD AMENDMENT: \_\_\_\_\_

| APPLICANT INFORMATION                                                                               |                                   | PROPERTY OWNER INFORMATION                |                             |
|-----------------------------------------------------------------------------------------------------|-----------------------------------|-------------------------------------------|-----------------------------|
| NAME                                                                                                | <b>Wanda Cummings</b>             | NAME                                      | <b>John Heath Neighbors</b> |
| ADDRESS                                                                                             | <b>305 W. Graham Ave</b>          | ADDRESS                                   |                             |
| CITY, ST, ZIP                                                                                       | <b>Pryor, OK 74361</b>            | CITY, ST, ZIP                             | <b>Pryor, OK 74361</b>      |
| DAYTIME PHONE                                                                                       | <b>918-824-2721</b>               | DAYTIME PHONE                             | <b>918-373-3339</b>         |
| EMAIL                                                                                               | <b>wandasuecummings@gmail.com</b> | EMAIL                                     |                             |
| FAX                                                                                                 | <b>918-824-2752</b>               | FAX                                       |                             |
| I, THE UNDERSIGNED APPLICANT, CERTIFY THAT THE INFORMATION ON THIS APPLICATION IS TRUE AND CORRECT. |                                   |                                           |                             |
| SIGNATURE & DATE:                                                                                   |                                   | <u>John Heath Neighbors</u> <u>7/2/24</u> |                             |

DOES OWNER CONSENT TO THIS APPLICATION ☒ Y ☐ N. WHAT IS APPLICANT'S RELATIONSHIP TO OWNER? Realtor

| APPLICATION FEES                                                                  |                    |                      |                  |
|-----------------------------------------------------------------------------------|--------------------|----------------------|------------------|
| BASE APPLICATION FEE                                                              | \$10.00            |                      | <u>10.00</u>     |
| ADDITIONAL REQUESTS                                                               | \$                 | APPLICATION SUBTOTAL | \$               |
| NEWSPAPER PUBLICATION                                                             | \$                 |                      | <u>160.00</u>    |
| SIGN POSTING                                                                      | \$18.50            |                      | <u>18.50</u>     |
| Review letter fee from City Reviewer for P & Z Meeting                            | \$125.00           |                      | \$               |
| 300' PROPERTY OWNERS LIST                                                         | <u>169 x 20</u>    |                      | <u>230.00</u>    |
| 300' PROPERTY OWNERS CERTIFICATE OF MAILING & POSTAGE (.60 + 1.85 X # of mailing) | <u>\$2.45 x 28</u> |                      | <u>75.32</u>     |
|                                                                                   |                    | NOTICE SUBTOTAL      |                  |
|                                                                                   |                    | TOTAL AMOUNT DUE     | \$ <u>501.82</u> |

APPLICATION FEES IN WHOLE OR PART WILL NOT BE REFUNDED AFTER NOTIFICATION HAS BEEN GIVEN.

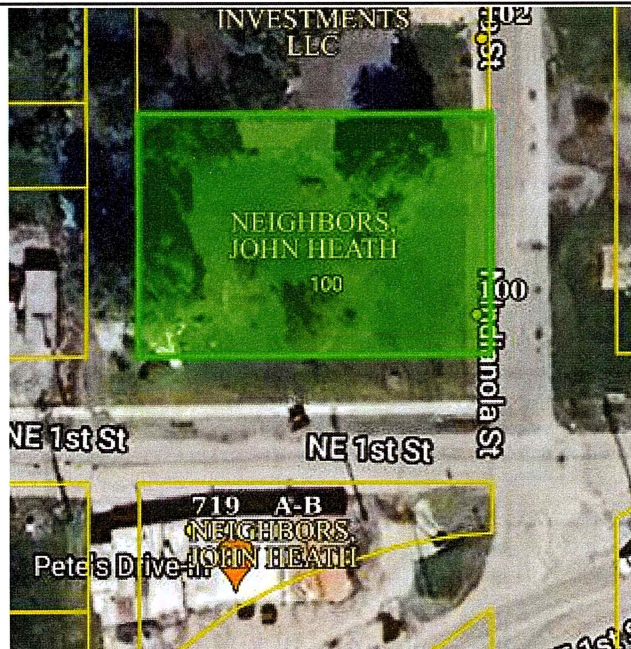
# NOTICE OF PUBLIC HEARING

## BEFORE THE CITY OF PRYOR CREEK PLANNING AND ZONING COMMISSION

Notice is hereby given that on the September 5<sup>th</sup>, 2024, at 5:30 P.M. in the City Hall Council Chamber, located at 12 North Rowe Street, 2<sup>nd</sup> floor, Pryor Creek, Mayes County, Oklahoma, the City of Pryor Creek Planning and Zoning Commission will consider the zoning change from CR (Commercial Restricted) to RD (Residential Duplex) for the property as described below.

### LEGAL DESCRIPTION

The South Half (S½) of Lot Numbered Eleven (11) and all of Lot Numbered Twelve (12), in Block Twenty-Two (22), of the WHITAKER ADDITION, Mayes County, State of Oklahoma, according to the official recorded Plat and Survey thereof. (Also know at 100 N Indianola)



Anyone requiring special accommodations pursuant to the Americans with Disabilities Act should notify the City Clerk, Courtney Davis at 918-825-0888.

Limestone Comm. Sept 5 P & P

## CITY OF PRYOR CREEK PLANNING AND ZONING COMMISSION

☒ ZONING [ ] PREL. PLAT [ ] LOT SPLIT TYPE 2 [ ] MODIFICATIONS [ ] DEVELOPMENT PLANS

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### APPLICATION INFORMATION

RECEIVED BY: 9/8 DATE FILED: \_\_\_\_\_ HEARING DATE: 9/5 CASE NUMBER \_\_\_\_\_

[ ] RESIDENTIAL [ ] NON-RESIDENTIAL [ ] MIXED USE BUILDING PERMIT APPLICATION NUMBER \_\_\_\_\_

NEIGHBORHOOD ASSOCIATIONS: \_\_\_\_\_

### SUBJECT PROPERTY INFORMATION

ADDRESS OR DESCRIPTIVE LOCATION: A TRACT OF LAND N.W. OF THE ROCKIN' G' ANIMAL SHELTER

LEGAL DESCRIPTION: A TRACT OF LAND IN SEC. 5 & 6 T. 21 N. R. 1 E.

SEE ATTACHED SURVEY

PRESENT USE AGRIC PRESENT ZONING AG FLOOD PLAIN [ ] Y [ ] N HISTORIC DESIGNATION [ ] Y [ ] N

### INFORMATION ABOUT YOUR PROPOSAL

PROPOSED NEW ZONING: CAR PUD DESIGNATION INCLUDED: [ ] Y [ ] N PUD PROPOSAL ATTACHED [ ] Y [ ] N

PROPOSED USE: STORAGE UNITS, POSSIBLE RETAIL

NATURE OF PUD AMENDMENT: \_\_\_\_\_

| APPLICANT INFORMATION                                                                               | PROPERTY OWNER INFORMATION                    |
|-----------------------------------------------------------------------------------------------------|-----------------------------------------------|
| NAME                                                                                                | NAME <u>LIMESTONE CONSTRUCTION LLC</u>        |
| ADDRESS                                                                                             | ADDRESS <u>200 E. 5<sup>TH</sup> AVE.</u>     |
| CITY, ST, ZIP                                                                                       | CITY, ST, ZIP <u>OWASSO, OK. 74053</u>        |
| DAYTIME PHONE                                                                                       | DAYTIME PHONE <u>918-510-2023</u>             |
| EMAIL                                                                                               | EMAIL <u>LONNIE@LIMESTONECONSTRUCTION.COM</u> |
| FAX                                                                                                 | FAX <u>888-691-4959</u>                       |
| I, THE UNDERSIGNED APPLICANT, CERTIFY THAT THE INFORMATION ON THIS APPLICATION IS TRUE AND CORRECT. |                                               |
| SIGNATURE & DATE: <u>SA Cord 8-7-24</u>                                                             |                                               |

DOES OWNER CONSENT TO THIS APPLICATION ☒ Y [ ] N. WHAT IS APPLICANT'S RELATIONSHIP TO OWNER? CLIENT

| APPLICATION FEES                                                                                            |          |                      |                  |
|-------------------------------------------------------------------------------------------------------------|----------|----------------------|------------------|
| BASE APPLICATION FEE                                                                                        | \$10.00  |                      | <u>10.00</u>     |
| ADDITIONAL REQUESTS                                                                                         | \$       | APPLICATION SUBTOTAL | \$               |
| NEWSPAPER PUBLICATION                                                                                       | \$       |                      | <u>168.00</u>    |
| SIGN POSTING                                                                                                | \$18.50  |                      | <u>18.50</u>     |
| Review letter fee from City Reviewer for P & Z Meeting                                                      | \$125.00 |                      | \$               |
| 300' PROPERTY OWNERS LIST <u>9/2.10</u>                                                                     |          |                      | <u>230.00</u>    |
| 300' PROPERTY OWNERS CERTIFICATE OF MAILING & POSTAGE (.57 + 1.75 X # of mailing) <u>2.79 X 9 = \$25.11</u> | \$       |                      | <u>25.11</u>     |
|                                                                                                             |          | NOTICE SUBTOTAL      |                  |
|                                                                                                             |          | TOTAL AMOUNT DUE     | \$ <u>451.61</u> |

APPLICATION FEES IN WHOLE OR PART WILL NOT BE REFUNDED AFTER NOTIFICATION HAS BEEN GIVEN.

# NOTICE OF PUBLIC HEARING

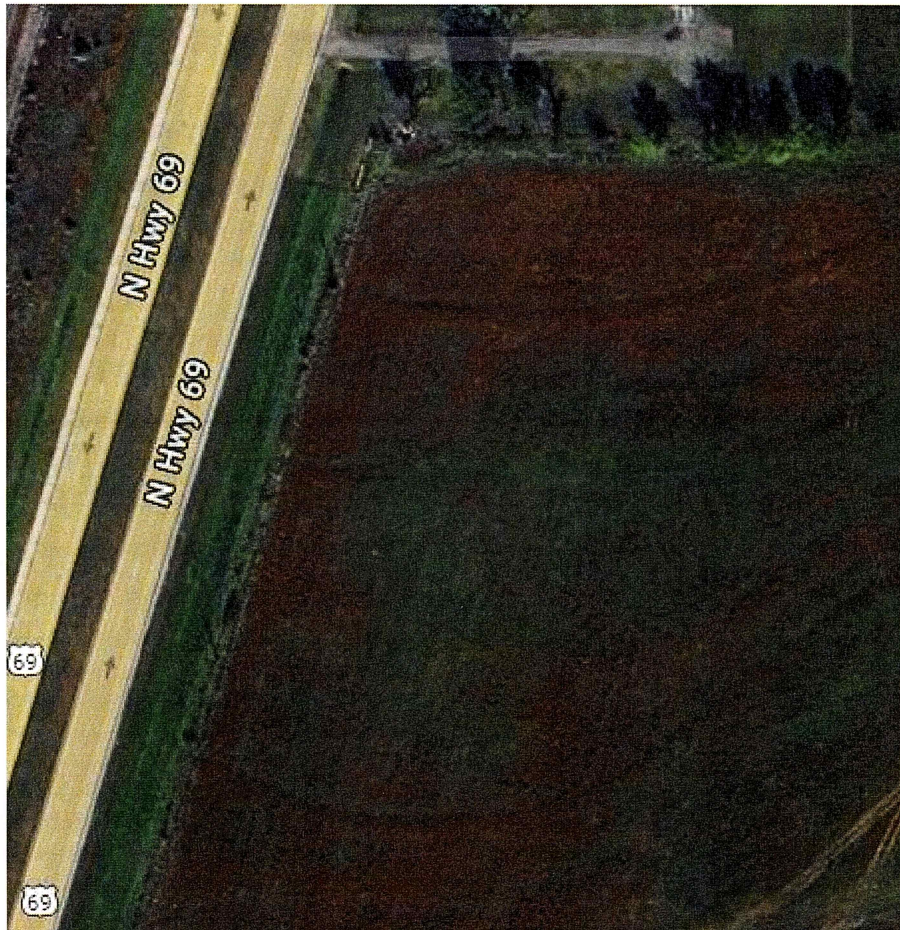
## BEFORE THE CITY OF PRYOR CREEK PLANNING AND ZONING COMMISSION

Notice is hereby given that on the 5<sup>th</sup> day of September, 2024, at 5:30 P.M. in the City Hall Council Chamber, located at 12 North Rowe Street, 2<sup>nd</sup> floor, Pryor Creek, Mayes County, Oklahoma, the City of Pryor Creek Planning and Zoning Commission will consider the rezoning of the following described property from AG (Agriculture) to CAR (Commercial Automotive and Recreation)

### LEGAL DESCRIPTION:

A tract of land situated in the Northwest Quarter of the Southwest Quarter (NW/4 SW/4) of Section 5, and the Northeast Quarter of the Southeast Quarter (NE/4 SE/4) of Section 6, all in Township 21 North, Range 19 East of the Indian Base and Meridian, Mayes County, State of Oklahoma, being more particularly described as follows, to-wit:

Beginning at the Northwest Corner of said NW/4 SW/4; THENCE N87°56'43"E for a distance of 192.00 feet along the North Line thereof; THENCE S1°44'09"E for a distance of 410.00 feet; THENCE S87°56'43"W for a distance of 471.50 feet to a point on the Easterly Right-of-Way of Highway #69; THENCE N15°18'26"E for a distance of 965.60 feet along said NE/4 SE/4; THENCE N88°34'42" E for a distance of 153.08 feet along said North Line to the POINT OF BEGINNING. Contains 3.8483 acres, more or less. (N Hwy 69)



Anyone requiring special accommodations pursuant to the Americans with Disabilities Act should notify the Community Development Dept. at 918-825-1679.