



February 3, 2025

The Municipal Utility Board met in a Regular Session at 6:00 p.m. on Monday, February 3, 2025, with Chairman Harris presiding. The agenda was posted outside in the Pryor City Hall Bulletin Case at 12 North Rowe Street. Members present were: Mr. Garry Harris, Ms. Lorri Mitchell, Dr. Ken Rains, Mr. Mark Roberts, and Dr. Art Sixkiller.

Attending guests were the Honorable Mayor Zac Doyle, Mrs. Josi Morrison, and Mr. Terry Aylward.

A motion was made by Dr. Rains and seconded by Mr. Roberts to approve the minutes of the Regular Meeting held January 21, 2025. MOTION CARRIED. Votes cast as follows: Ayes – Rains, Roberts, Sixkiller, Mitchell, and Harris

The Board recognized Mr. Jared Crisp who presented the claims for approval.

A motion was made by Dr. Sixkiller and seconded by Ms. Mitchell to approve Claims #0783 - #0823 totaling \$916,999.17 for payment. MOTION CARRIED. Votes cast as follows: Ayes – Sixkiller, Mitchell, Rains, Roberts, and Harris Nay – none

The Board recognized the Honorable Mayor Zac Doyle who had no report.

The Board recognized Mr. Jared Crisp for an Engineer's Report and he discussed a visual presentation of a drone video of the 9<sup>th</sup> Street lagoon and equipment before the contractor began working on the 9<sup>th</sup> Street Lift Station Improvements and Sludge Removal Project. Mr. Crisp reported he will present another drone video when the project has been completed.

Mr. Jared Crisp presented and discussed the Oklahoma Natural Gas Transportation Rates. The average cost to transport natural gas in Fiscal Year 2022-2023 was \$0.256 per MCF, the average cost in Fiscal Year 2023-2024 increased 281% to \$0.720 per MCF, and the average cost in Fiscal Year 2024-2025 is expected to increase another 183% to \$1.318 per MCF.

The Board recognized Mr. Travis Willis who reported the Purple Wave online bidding would close in sixteen hours on the following surplus items.

1. 2016 Chevrolet Silverado 2500 4x4 Crew Cab with Service Body Serial No. 1GC2KUEG0GZ239991 (Truck #4).  
*Currently \$16,500.00*
2. 2014 Dodge Ram 2500 4x4 Crew Cab with Service Body Serial No. 3C6TR5HT8EG286298 (Truck #9).  
*Currently \$9,000.00*
3. 2017 Dodge Ram 2500 4x4 Crew Cab with Service Body Serial No. 3C6TR5HT5HG636328 (Truck #12).  
*Currently \$10,500.00*

Mr. Jared Crisp shared the total monies received for Surplus Items sold on Purple Wave over the last 3± years was a good return totaling \$160,000± according to Mr. Ryan Stout.

Mr. Travis Willis reported the electric crew installed additional LED lighting on the existing building at the 9<sup>th</sup> Street Lift Station.

Mr. Travis Willis reported he attended the Paradigm Alliance Inc. Emergency Response Personnel – Pipeline Safety Training held at the Mayes County Event Center with Mr. Jared Crisp, Mr. Travis Whitenack, and Mr. Jimmy Martin.

The Board recognized Mrs. Teri Hill who had no report.

A written Department Foreman's Report was presented with no additional comments.

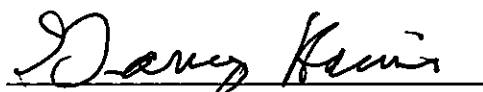
Mr. Jared Crisp discussed and recommended the Board allow six (6) employees to attend the 2025 Municipal Electric Systems of Oklahoma (MESO) Public Power Conference at the Renaissance Tulsa Hotel & Convention Center in Tulsa, Oklahoma on April 27-29, 2025.

A motion was made by Dr. Sixkiller and seconded by Ms. Mitchell to allow Mr. Jared Crisp, Mr. Travis Willis, Mr. Brent Childers, Mrs. Jennifer Adams, Mrs. Emily Hugley, and Ms. Holly Patton to attend the 2025 Municipal Electric Systems of Oklahoma (MESO) Public Power Conference at the Renaissance Tulsa Hotel & Convention Center in Tulsa, Oklahoma on April 27-29, 2025 at a cost not to exceed \$3,075.00. MOTION CARRIED. Votes cast as follows: Ayes – Sixkiller, Mitchell, Rains, Roberts, and Harris Nay – none

There was no unfinished business or new business discussed.

The Board recognized Mr. Ben Sherrer who had no report.

A motion was made by Mr. Roberts and seconded by Dr. Sixkiller to adjourn at 6:20 p.m. MOTION CARRIED. Votes cast as follows: Ayes – Roberts, Sixkiller, Mitchell, Rains, and Harris Nay – none

  
Chairman

  
Secretary

THE FOLLOWING CLAIMS ARE PRESENTED TO THE MUB FOR EXAMINATION  
AND APPROVAL; SUBJECT TO TAXES, CREDITS, ETC.:

| CL#   | NAME                                  | PO#DESCRIPTION                                                             | AMOUNT        |
|-------|---------------------------------------|----------------------------------------------------------------------------|---------------|
| 0824  | Payroll                               | A0225033; Payroll Ending February 12, 2025                                 | \$ 86,722.00  |
| 0825  | BOC-Pryor                             | FICA \$15,269.78; Medic \$3,571.16; Federal \$10,044.45                    | \$ 28,885.39  |
| 0826  | Oklahoma Tax Commission               | A0225033; Payroll Ending February 12, 2025                                 | \$ 4,458.00   |
| 0827  | Oklahoma Centralized Support Registry | A0225033; Payroll Ending February 12, 2025                                 | \$ 842.55     |
| 0828  | Kansas Payment Center                 | A0225033; Payroll Ending February 12, 2025                                 | \$ 83.54      |
| 0829  | CNCSPC-Cherokee Nation Support        | A0225033; Payroll Ending February 12, 2025                                 | \$ 395.91     |
| 0830  | Oklahoma Tax Commission               | A0225024; Sales Tax Permit Renewal                                         | \$ 20.00      |
| 0831  | AFLAC Remittance Processing Services  | Payroll Deduction for February 2025                                        | \$ 2,481.28   |
| 0832  | Agriland FS, Inc.                     | 2025255; Fuel                                                              | \$ 2,911.85   |
| 0833  | Accurate Environmental, LLC           | A0225025; Water Samples & THMS/HASS Testing                                | \$ 1,350.00   |
| 0834  | AT&T Mobility                         | Cellular Service for January 2025                                          | \$ 1,470.38   |
| 0835  | Chouteau Lime Company                 | 2025249; Tree Crew Supplies                                                | \$ 540.00     |
| 0836  | CINTAS Corporation #063               | 2025241; Uniform Rental for January 2025                                   | \$ 1,338.63   |
| 0837  | CINTAS                                | 2025134; First Aid Supplies                                                | \$ 623.09     |
| 0838  | Fastenal                              | 2025239; Material and Supplies                                             | \$ 141.62     |
| 0839  | Grand River Dam Authority             | Purchased Electric; January 2025                                           | \$ 498,010.13 |
| 0840  | Green Country Testing, Inc.           | 2025259; WWTP Testing                                                      | \$ 345.00     |
| 0841  | Airgas USA, LLC                       | 2025242; Nitrogen for Substations                                          | \$ 55.93      |
| 0842  | Airgas USA, LLC                       | 2025250; Monthly Cylinder Rental; January 2025                             | \$ 153.50     |
| 0843  | Locke Supply Co.                      | 2025240; Material and Supplies; Small Tools                                | \$ 835.03     |
| 0844  | Northwest Transformer Co., Inc.       | 2025245; Transformer Repairs                                               | \$ 4,182.00   |
| 0845  | OTA-Pikepass                          | A0225026; Turnpike Fees; December 2024 & January 2025                      | \$ 56.78      |
| 0846  | O'Reilly Automotive, Inc.             | 2025243; Vehicle Maintenance; Equipment Maintenance                        | \$ 922.01     |
| 0847  | Precision Calibrations                | 202412585; WWTP Lab Scale Calibration                                      | \$ 100.00     |
| 0848  | Oklahoma Parts Supply LLC             | 2025247; Vehicle Maintenance; Equipment Maintenance                        | \$ 1,952.97   |
| 0849  | Pryor Stone Inc.                      | 2025258; Rock                                                              | \$ 588.52     |
| 0850  | Pryor Waste and Recycling, LLC        | Solid Waste Disposal Fee for January 2025                                  | \$ 122,975.91 |
| 0851  | Pryor Lumber Company, Inc.            | 2025252; Material and Supplies                                             | \$ 937.66     |
| 0852  | Quantie Auto Supply                   | 2025246; Tree Crew Supplies                                                | \$ 151.35     |
| 0853  | Mayes County RWD #4                   | Water Service for WWTP; January 2025                                       | \$ 34.60      |
| 0854  | S.D.P. Manufacturing, Inc             | 202411536; Equipment Maintenance                                           | \$ 21,762.73  |
| 0855  | Shredders, Inc.                       | 2025238; On-Site Shredding; January 2025                                   | \$ 84.00      |
| 0856  | Sherwin-Williams Co.                  | 2025254; Material and Supplies                                             | \$ 86.35      |
| 0857  | TLS Group, Inc.                       | 2025248; Equipment Maintenance                                             | \$ 552.25     |
| 0858  | Sundance Office                       | A0125015; Office Supplies                                                  | \$ 440.53     |
| 0859  | T&E Flow Services                     | 2025133; Material and Supplies                                             | \$ 692.62     |
| 0860  | Premier Truck Group of Tulsa          | 2025117; Vehicle Maintenance                                               | \$ 620.77     |
| 0861  | Tractor Supply Credit Plan            | 2025244; Material and Supplies; Warehouse Maintenance                      | \$ 247.93     |
| 0862  | Utility Supply Company                | 202412574; Bid: Q959; Material and Supplies                                | \$ 711.35     |
| 0863  | USA BlueBook                          | A0125018; Small Tools                                                      | \$ 119.26     |
| 0864  | Utility Technology Services           | 2025118; Material and Supplies                                             | \$ 2,974.90   |
| 0865  | Core & Main                           | 202412573; Bid: Q959; Material and Supplies                                | \$ 9,154.95   |
| 0866  | Bobcat White Star                     | 2025236; Equipment Maintenance                                             | \$ 132.71     |
| 0867  | Visa Business                         | 2025257; Equipment Maintenance                                             | \$ 83.80      |
| 0868  | Absolute Technologies                 | A0225029; Equipment Replacement                                            | \$ 1,546.95   |
| 0869  | Ben Sherrer Law Office, P.C.          | A0225021; Attorney Fees; January 2025                                      | \$ 720.00     |
| 0870  | City Of Pryor Creek                   | Occupational Fee; January 2025                                             | \$ 3,766.76   |
| 0871  | City Of Pryor Creek                   | A0824164; Allocation to City; Payment #7                                   | \$ 64,600.00  |
| 0872  | City Of Pryor Creek                   | A0724135; Cleaning Payroll Ending January 31, 2025                         | \$ 1,454.96   |
| 0873  | Kolker & Kolker, Inc.                 | A0225020; Preparation for Year End Entries; FY 23-24                       | \$ 245.00     |
| 0874  | Municipal Utility Board               | Solid Waste Billing Fees for January 2025                                  | \$ 7,533.51   |
| 0875  | Ink Images                            | A0225027; Gas Awareness Bill Insert                                        | \$ 1,660.00   |
| 0876  | TPSI                                  | A0225030; Mailing Bills/Late Notices; January 2025                         | \$ 4,498.24   |
| 0877  | Inlighten                             | A0225028; Digital Signage Annual Services; (4) Locations                   | \$ 2,352.00   |
| 0878  | Share The Comfort                     | STC Donations; January 2025                                                | \$ 384.17     |
| 0879  | Visa Control Account                  | A0225031; Civil 3D Software; Training/Travel; Employee Appreciation Dinner | \$ 4,763.05   |
| 0880  | Oklahoma Water Resources Board        | A0225032; 2024 Annual Water Rights Administrations Fees                    | \$ 150.00     |
| 0881  | James N or Maggie Gaylene Ratcliff    | A0225034; Reimbursement for Water Tap Fee                                  | \$ 500.00     |
| 0882  | Oklahoma Natural Gas                  | Transportation Fees for January 2025                                       | \$ 37,709.60  |
| TOTAL |                                       |                                                                            | \$ 933,114.02 |

PAYROLL NO: 1 PRYOR CREEK - M.U.B.

PAYROLL DATE: 2/14/2025

\*\*\* REGISTER TOTALS \*\*\*

|                                |    |           |
|--------------------------------|----|-----------|
| REGULAR CHECKS:                |    |           |
| DIRECT DEPOSIT REGULAR CHECKS: | 52 | 86,722.00 |
| MANUAL CHECKS:                 |    |           |
| PRINTED MANUAL CHECKS:         |    |           |
| DIRECT DEPOSIT MANUAL CHECKS:  |    |           |
| VOIDED CHECKS:                 |    |           |
| NON CHECKS:                    |    |           |
| -----                          |    |           |
| TOTAL CHECKS:                  | 52 | 86,722.00 |

\*\*\* NO ERRORS FOUND \*\*\*

\*\* END OF REPORT \*\*

**PAYROLL STATEMENT MUNICIPAL UTILITY BOARD CITY OF PRYOR**  
**DATE: FROM 1-29-25 TO 2-12-25**

I CERTIFY THAT ALL OF THE ABOVE NAMED INDIVIDUALS ARE EMPLOYEES OF THE MUNICIPAL UTILITY BOARD, AND AS SUCH ARE UNDER MY DIRECT SUPERVISION AND REPORT DIRECTLY TO ME. THAT THEY HAVE BEEN PROPERLY HIRED AND THE RATE OF PAY APPROVED BY THE MUNICIPAL UTILITY BOARD, AND THAT THEIR RECORD OF EMPLOYMENT IS MAINTAINED BY THE ADMINISTRATIVE MANAGER OF, THE MUNICIPAL UTILITY BOARD IN THEIR PERSONNEL FILES. I ALSO CERTIFY THAT THE ABOVE HOURS WORKED FOR THE DAYS INDICATED FOR EACH OF THE ABOVE LISTED INDIVIDUALS ARE CORRECT.

SIGNED: Jared Crisp by for  
GENERAL MANAGER

APPROVED: Carey Webb by for  
CHAIRMAN

Po # A0225-033

Claim # 0824