

**NOTICE & AGENDA
CITY COUNCIL MEETING
FOLLOWED BY PRYOR PUBLIC WORKS AUTHORITY MEETING
CITY OF PRYOR CREEK, OKLAHOMA
TUESDAY, MAY 6TH, 2025 AT 6:00 P.M.**

AS REQUIRED BY THE OKLAHOMA OPEN MEETING ACT, NOTICE IS HEREBY GIVEN THAT THE CITY COUNCIL OF THE CITY OF PRYOR CREEK, OKLAHOMA WILL MEET IN REGULAR SESSION AT 6:00 P.M. ON THE ABOVE DATE IN THE COUNCIL CHAMBER UPSTAIRS AT CITY HALL, 12 NORTH ROWE STREET IN PRYOR CREEK, OKLAHOMA. A MEETING OF THE PRYOR PUBLIC WORKS AUTHORITY WILL FOLLOW IMMEDIATELY. ANYONE NEEDING SPECIAL ACCOMMODATIONS TO ATTEND SHOULD CALL (918) 825-0888.

1. Call to Order, Prayer, Pledge of Allegiance, Roll Call.
2. Administer Oaths of Office to recently elected City officials:
 - a. City Clerk Hannah Morris
 - b. City Treasurer Lori Ballew
 - c. Police Chief Jeremy Cantrell
 - d. Councilor Terry Lamar, Ward 1
 - e. Councilor Lori Bradshaw, Ward 2
 - f. Councilor Charles Tramel, Ward 3
 - g. Councilor Bruce Smith, Ward 4
3. Petitions from the Audience. (Limited to 5 minutes, must request in advance.)
4. Department Head Reports if needed:
 - a. Building Inspector
 - b. Emergency Management
 - c. Fire
 - d. Golf
 - e. Library
 - f. Parks / Cemetery
 - g. Police / Animal Shelter
 - h. Recreation Center
 - i. Street
 - j. City Clerk
 - k. Mayor
5. Consent Agenda. (Consent items are to be voted on for approval or denial by one single motion without discussion. Any Council member wishing to discuss an item may request it be removed and placed on the regular agenda. Only those items removed will be read aloud.)
 - a. Approve minutes of the April 15th, 2025 Council meeting. 0
 - b. Approve payroll purchase orders through May 9th, 2025.
 - c. Approve claims for purchase orders through May 6th, 2025.
 - d. Approve amending the Pryor Creek Personnel Policy and Procedure Manual, paragraph 21-2 to include "All motorized or large equipment shall be clearly marked as property of the City."
 - e. Approve an expenditure in the amount of \$4,102.50 to Lisa Malone for consulting services for the month of April 2025, to be paid from Clerk Salaries Account #02-209-5011. 0
 - f. Approve going out for sealed bids to mow rights-of-way. 0
 - g. Approve the 2025 Emergency Operations Plan.
 - h. Accept the resignation of Della Neumann Rhodes as Police Dispatcher, effective May 2nd, 2025.
 - i. Accept the resignation of Robert Price as Police Animal Control Officer, effective May 11th, 2025.
 - j. Accept the resignation of Levi Hudson as Police Officer, effective May 16th, 2025.
 - k. Approve an expenditure in the amount of \$14,381.25 to Motorola Solutions for Video Manager EL Licensing for Body Work and In-Car Camera Systems to be paid from Police Equipment Capital Outlay Account #44-445-5424. 0
 - l. Approve an expenditure in the amount of \$5,263.01 to ALS/PACEM Defense for Less Lethal Munitions to be paid from Police Firearms Training Account 02-215-5111, \$5,000.00 of which to be paid from blanket purchase order #911515B. 0
 - m. Approve an expenditure in the amount of \$2,716.00 to FirePrograms for Annual Access, Support and Update Service to be paid from Fire Supplies - Office Account #02-217-5031. 0
6. Mayor's Report: (These are items possibly requiring discussion and action.)
 - a. Discussion and possible action to allow the cemetery department to hire two temporary employees for summer help to assist in upkeep and weedeating of the grounds.
 - b. Discussion and possible action to hire Marianna Capicchioni-Thoumire as Police Dispatcher, Range R, Step 2 at \$40,316.00 with a start date of May 27th, 2025 to fill the vacancy created by the resignation of Della Neumann Rhodes.
 - c. Discussion and possible action to hire Jimmy Lemmons as Police Officer, Range J, Step 1 at \$39,357.00 with a start date of May 27th, 2025 to fill the vacancy created by the resignation of Levi Hudson.
 - d. Discussion and possible action regarding the request for Councilors Tramel and Brown to research information concerning an audit of the city.

7. City Attorney's Report: (Items possibly needing action on requests or recommendations.)

- a. Possible Executive Session pursuant to 25 O.S. 307(B)(2)(4) & (10) of the Oklahoma Open Meetings Act for the purpose of confidential communications with the attorney regarding Local 3567 of the International Association of Fire Fighters, AFL-CIO/CLC, Collective Bargaining Agreement negotiations.
- b. Consider resuming regular session. No action taken during Executive Session.
- c. Possible action based on Executive Session pursuant to 25 O.S. 307(B)(2)(4) & (10) of the Oklahoma Open Meeting Act for the purpose of confidential communications with the attorney regarding Local 3567 of the International Association of Fire Fighters, AFL-CIO/CLC, Collective Bargaining Agreement negotiations.
- d. Possible Executive Session pursuant to 25 O.S. 307(B)(2)(4) & (10) of the Oklahoma Open Meeting Act for the purpose of confidential communication with attorney regarding the 2025-2026 SRO Contract between the City of Pryor Creek and Pryor Public Schools. ¶
- e. Consider resuming regular session. No action taken during Executive Session.
- f. Possible action based on Executive Session pursuant to 25 O.S. 307(B)(2)(4) & (10) of the Oklahoma Open Meeting Act for the purpose of confidential communication with attorney regarding the 2025-2026 SRO Contract between the City of Pryor Creek and Pryor Public Schools.

g. PUBLIC HEARING

1. Enter Public Hearing

Zoning Change for: Israel and Gisella Antuna

Lots Numbered Nine (9) and Ten (10), in Block Numbered Four (4) of the MAYOR ROACH ADDITION to the Incorporated Town of PRYOR CREEK, Mayes County, State of Oklahoma, according to the recorded plat thereof, as recorded in Book 1546 at Page 200. (Also known as 28 Pine)

The applicant is requesting the zone to be changed from Residential Duplex (RD) to Residential Multi-Family (RM) for the ability to build a tri-plex on the property.

2. Exit Public Hearing

- h. Discussion and possible action regarding the Zoning Change for: Israel and Gisella Antuna: (Legal as read above).

i. PUBLIC HEARING ¶

1. Enter Public Hearing

Final Plat for 3882 W 530 Rd "The District"

A tract of land situated in the Southwest Quarter (SW4) Section 31, Township 21 North, Range 19 East of the Indian Base and Meridian, Mayes County, Oklahoma, being more particularly described as follows, to-wit: Commencing at the Southwest Corner of said SW/4, THENCE N88°2'26"E for a distance of 180.80 feet along the South Line of said SW/4 to the POINT OF BEGINNING; THENCE N1°35'54"W for a distance of 275.38 feet; THENCE S88°28'26"W for a distance of 40.80 feet; THENCE N1°35'54"W for a distance of 24.62 feet; THENCE N88°28'24"W for a distance of 140.00 feet to a point on the West Line of said SW/4; THENCE N1°35'34"W for a distance of 58.49 feet along said West line to a point on the Southerly Right-of-Way of the City of Tulsa's Water line; THENCE N68°59'13"E for a distance of 782.49 feet along said Southerly Right-of-Way; THENCE Northeasterly along a curve to the left having a radius of 5804.60 feet for a distance of 592.49 feet, being subtended by a chord of N66°02'43"E for a distance of 592.23 feet along said Southerly Right-of-Way; THENCE S1°34'21"E for a distance of 604.88 feet; THENCE N88°25'43"E for a distance of 877.10 feet; THENCE S1°34'17"E for a distance of 240.50 feet to a point on the South Line of said SW/4; THENCE S88°25'43"W for a distance of 999.72 feet along said South Line; THENCE S88°28'26"W for a distance of 981.91 feet along said South Line to the POINT OF BEGINNING, Together with and subject to covenants, easements, and restrictions of record. Contains 21.0434 acres, more or less.

(known as 3882 W 530 Rd - The District)

The applicant is requesting the Final Plat to be approved. The District was not platted at the time of annexation.

2. Exit Public Hearing

- j. Discussion and possible action regarding the Final Plat for "The District". (Legal as read above).
- k. Discussion and possible action regarding an Ordinance amending Ordinance 7-4-4: Camping. ¶

8. **Committee Reports.** (Items, such as next meeting date, needing to be reported. No open discussions. Any items requiring discussion are to be added to the Mayor's report prior to posting of agenda.)
 - a. Budget and Personnel
 - b. Ordinance and Insurance
 - c. Street and Maintenance
9. **Unforeseeable Business.** (ANY MATTER NOT REASONABLY FORESEEN PRIOR TO POSTING OF AGENDA.)
10. **Adjourn.**

PRYOR PUBLIC WORKS AUTHORITY

1. Call to Order.
2. Approve minutes of the April 15th, 2025 meeting.
3. Approve claims for purchase orders for the Pryor Public Works Authority through May 6th, 2025.
4. Unforeseeable Business. (ANY MATTER NOT REASONABLY FORESEEN PRIOR TO POSTING OF AGENDA.)
5. Adjourn.

FILED MAY 2ND, 2025 AT 5:00 P.M. BY MAYOR ZAC DOYLE.

POSTED ON THE BULLETIN BOARD AT CITY HALL, 12 NORTH ROWE STREET, PRYOR CREEK, OKLAHOMA, MAY 2ND, 2025 AT 5:00 P.M. BY CITY CLERK HANNAH MORRIS.

